



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

December 4, 2015

**ADDENDUM # 1**

To: Plan Holders

From: Jeffrey E. Alspaugh  
Proposal Engineer

<sup>DS</sup>  
*jea*

RE: **CONTRACT TIME AND LIQUIDATED DAMAGES**  
Contract ID: DN00111  
County: Haywood  
Letting Date: December 8, 2015

Revise the “**CONTRACT TIME AND LIQUIDATED DAMAGES**” special provision as follows:

**Page G-6, Section SP1 G07 D**, replace the first paragraph, with the following:

The date of availability for this contract is the date the Contractor begins work but not before April 1, 2016 or later than June 6, 2016.

These revisions do not change bid items or the associated quantities.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

